



# **DEVELOPMENT CONTROL COMMITTEE**

**WEDNESDAY 20 APRIL 2005**

## **SUPPLEMENTAL COMMITTEE AGENDA**

**AGENDA - PART I - NIL**

**AGENDA - PART II (PRESS AND PUBLIC EXCLUDED)**

17. **Bluepoint Court and Harrow International Christian Centre:** (Pages 1 - 4)  
Report of the Director of Strategic Planning.

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